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**Rental Property Information**

**Year Ended 30th June 2019\_ (Enter Year)**

Please email, fax or post this form back to our office **PRIOR** to your appointment:

**TO:** TaxPlus Accountants & Advisors **FAX:** (02) 80842261

**ATTENTION: Email: info@taxplusaccountants.com.au**

|  |  |  |  |
| --- | --- | --- | --- |
| **CLIENT NAME:** |  | **CLIENT SIGNATURE:** | **X** |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **PROPERTY DETAILS** | | | | | | |
| **Address of Rental Property:** |  | | | | | |
|  | | | | | |
| **Date Property Purchased:** |  | **Date Property First**  **Earned Rental Income:** | | |  | |
| **Number of Weeks**  **Available For Rent:** |  | **Date Property Built:** | | |  | |
| **Ownership Details:**  **In Your Name**  **In Joint Names** (please supply details) | | | | | | |
| **INCOME** | | | | | | |
| **Gross Rent:** | | **$** | | | | |
| **Other Rental Income:** | | **$** | | | | |
| **PROPERTY DETAILS** | | | | | | |
| **Advertising for Tenants:** | **$** | **Body Corporate Fees:** | | **$** | | |
| **Borrowing Expenses:** | **$** | **Cleaning:** | | **$** | | |
| **Council Rates:** | **$** | **Gardening / Lawnmowing:** | | **$** | | |
| **Insurance:** | **$** | **Interest:** | | **$** | | |
| **Land Tax:** | **$** | **Legal Fees:** | | **$** | | |
| **Pest Control:** | **$** | **Property Management**  **Fees/Commission:** | | **$** | | |
| **Repairs & Maintenance:** | **$** | **Stationery, Telephone**  **& Postage:** | | **$** | | |
| **Travel:** | **$** | **Water Charges:** | | **$** | | |
| **Other:** | **$** | **Other:** | | **$** | | |
| **DEPRECIABLE ITEMS** | | | | | | |
| **ITEM** | | | **DATE PURCHASED** | | | **COST** |
|  | | |  | | | **$** |
|  | | |  | | | **$** |
|  | | |  | | | **$** |
|  | | |  | | | **$** |
| **IMPROVEMENTS / CONSTRUCTION COSTS** | | | | | | |
| **Please email, fax or post to our office a copy of your tax depreciation schedule prepared by third party (if you haven’t alre ady)** | | | | | | |
| **ITEM** | | | **DATE** | | | **COST** |
|  | | |  | | | **$** |
|  | | |  | | | **$** |
|  | | |  | | | **$** |